

Panchayat Raj Institutions as an Instrument for Women Empowerment: A Micro Study

By Yamuna, A. Konesar and Kumar, K.M.

Dischayal Raj institutions in India are outcome of natural groupings and associations. Rural local government existed during the local government existed during the local powernment existed during the local year. All the local power local government is local groups. The Birtish india value and by a centralized system. After Independence the contributed Assembly set up the univo constitution and the second constituted was Provincial committee.

reflecting Gandhian ideals.

It was largely through the initiative of late K.Santhanam, who always stood for economic and financial decentralization of powers the resolution on Panchayat Raj was record in the Constituent Assemble.

There was an all-round criticism of unical or unical province-certalization and denial of village government. It was thus village panchayal found its way into Directive Principles of state policy of the constitution reads "The State shall sike steps to organize village panchayals and endew them with such powers and authority as may be necessary to enable to function as local self government".

The Balwart Rai Meha Committee (1957) and Ashok Meha committee (1978) recommended for mominal representation to women in the form of two representatives in each elected body of the PRIs. It was further stated that if no women came forward to become a representative women representation must be draured by co-opting two women as members for the elected body. The Perspective Plan for women 1988 memoral and the person of the person of the person of president and vice president of president of president of the person of the person

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	Panchay:	at Raj	Institutions	s in	selec	t states	of In	dla-2	004	

State		for women in local nent institutions (%)	Number of women elected	Representation of women (%
Karnatak	ca	33.3	37676	43.6
Andrapri	adesh	33.3	74019	33.0
Assam		33.3	8714	50.3
Chhattis	garh	33.3	42914	33.7
Gujarat		33.3	42653	49.3
Kerala		33.3	5535	57.2
Tamilna	du	33.3	28124	36.7
Uttarano	hall	33.3	19293	37.8
West Be	ngal	33.3	20509	35.1

Table-2 - Women representation in Indian Politics								
Т	otalseets	women	% of wome					
Lok-sabha	543	45	8.0					
Rajya-sabha	242	28	11.0					
Vidhan-sabha of Karnataka	224	06	2.6					
Total number of zilla panchayat members in kamataka	1005	373	37.1					
Total number of Taluka panchayat members in kamataka	3683	1519	41.2					
Total number of Gram panchayat members in kamataka	88779	38147	42.9					
Source-Kernetake Journal of politics								

Table-3 - Profile of Haveri district Area wise population

Taluk	Area	As per 2001 Po	pulation Census	Total
Rural & Urban	(sq.Kms)	Male	Female	
Byadgi	436	65765	62179	127944
Hangal	773	118161	42589	230750
Haveri	799	130230	122117	252347
Hirekerur	806	108829	103629	212458
Ranebennur	907	157019	147971	304990
Savanur	539	74353	69532	143885
Shiggaon	588	86112	80630	166742
Total	4848	740469	698647	1439116
Course Hausel die	triot etatiotical De	mt 2000 10		

e: Haveri district statistical Dept-2009-10
Table-4 - Administrative structure and Number of PRIs

Sub-Revenue	Taluks
Haveri:	Haveri, Byadgi, Hirekerur, Ranebennur
Savanur:	Savanur, Shiggaon, Hangal
Zilla panchayat	Haveri
Number of Taluk panchayats	07
Number of Gram panchayats	208

Concept of Women Empowerment

As per the Universal Declaration of home Piglia - Women's equilibrium of the Piglia of

The 73" Constitutional Amendment A New Chapter for Women

The 73" 8.74" amendment to 10" constitution of India in 1992 was major step towards democrata decentralization. It has led to a participation 8 empowement of SCS STs and women in PRIs in to country. The reservation of seats in the 1993-94 election has brought about 8 lakhs women into politic process in large numbers. Panchayyer Raj Institutions have ushered qualitative changes in the process:

Table-1 shows that women participation in PRIs was significan They are not only enjoying their on third quotas but in various place

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Table-5 - Awareness of self-employment schemes

Schemes	PRI Members				SHG members			Total		
	No	%	т	No	%	Т	No	%	T	
SGSY	42	68	62	68	63	108	110	65	170	
Indira Awaz Yojana	43	69	62	50	- 46	108	93	55	170	
Ambedkar Yojana	40	64	62	60	55	108	100	59	170	
Ashraya Yojana	39	63	62	60	55	108	100	59	170	
PMRY	42	68 -	62	30	. 28	108	72	42	170	
Navagram Yojana	62	100	62	108	100	108	100	59	170	
Kooligagi Kalu	62	100	62	108	100	108	100	59	170	
Sree Shakti	60	96	62	100	95	108	160	90	170	

also. They are actively participating

in local matters.

Table-2 shows women are highly

underrepresented in national politics.
The success for women in Panchaya
Raj institutions due to reservation for women.

Objectives

 To examine the measure undertaken by PRIs to improve the basic infrastructure viz, public health anganawadies, education, water an sanitation.

schemes for the empowerment o women.

3. To know whether the PRI: have played any role in promoting

To study the attitudes of PRI members towards women' empowerment.

Methodology

The study was conducted in Haveri district of Karnataka. Gram account writers and SHG membert constituted the sample 'unit. Ar interview schedule was prepared and administered to respondents Respondents were contacted at their residence, office, and meetings.

into austraction on 24-6-1997 upon 1 horizonto of the District of Dharrier The District has an Evident of Dharrier The District has a besignificance and finds references me ancered Right Malanthama. Those with centrality, some local historia oppine that in the olden days the centrality and local historia oppine that in the olden days the centrality of the central translated by a lot snakes (Raseu in kannada the lot snakes) (Raseu in kannada the lot addressed as Haarva (snake) and the centrality of Kamataka. The district has marched of historias fall self-snakes (Raseu in Kamataka. The district has commerce of historias alses & religion shrives. Outurally, Harvet I, av.

religious movements spread through the Bhakti cult. The cult we propagated by the Dasas it Kanakadasa, Sharifesab were bo here. The popular kannada TRIPLE poet called "Sarvigina" also was bo here. The temperature in Hore. The temperature in Hore. The temperature in Hore. The district is generally pleasant at healthy. The district is backward in isocio-economic composition composition composition composition.

Haveri has 7 taluks and an are of .4848 sq.kms & constitute 2.5 percent of the state's total geographical area. Decentralization of administration has led to the division of the district into 2 revenus the thickness. Haveri & Savanus.

According to the 2001 consists, there were 698 villages & 7 uninhabited ones in the district. Decrininal rentralization has been successfully implemented in the district where the gram, taluk & district level bodies have been working towards the goal of development with people's participation. Pits help the women to improve their political empowerment level, in the surrow 70% of the

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women members of GPs and TPs said that to achieve equality in politics, women should make arentry into politics and the problems of women can best be solved only by women. Men cannot understand the women's problems.

Pitts Activities about vormer representation of the properties of the general and self-einjournest in general and self-einjournest in proticular is closely connected with women's empowement. An attempt women's empowement. An attempt measures the Pitts had taken to implement -employment schemes, specially swearingswell great practice role in organizing Strids by cating medicings, helped in opening account in a bank, providing seed money and establishing bank training has been taken place to improve the confidence of the women.

Training in skills like for computer education, tailorin garments, knittling, bakery sweet food for anganavaciies, health can agriculture training, preparation earth worm compost (Erehul manure) small scale industri training etc. Awareness camp for 8

rural women has been taken place to improve the conditions of the women

Data presented in Table-5 shows that an overwhelming majority of both PRI members and SHG members were aware of schemes meant for women and empowerment. It could be clearly stated that a majority of the rural women, under the investigation, had some idea of schemes meant for their uniformant.

One of the basic responsibilities of panchaysts is to promote Self-Help Groups, which have come to stay in urual areas as the main women's organizations for empowerment. It should be noted that women's empowerment depends upon its empowerment depends upon its extent to which basic infrastructure

empowerment depends upon t extent to which basic infrastructus, such as schools, public heal angnarawdies and water a sanitation are provided to ru women. In the survey it has come know that all are functioning well per people, expectations. PRIs off bearies supervise and check dust attendance of school teachers pubhealth and angnarewast staff. The wore over head tarks and wat stands, but water is not regularly stored due to load shedding.

stored due to k

that there has been incrowment in the parchayst exhibitation due to 73° amendment. They also leat that it has improved the status of women. The women members also stated that there were no difficulties due to make - dominated society. The situation is changing very fast. Some of the women chairmen have done commendately bib. They are marching on the challenging road towards empowerment.

It could be concluded that the new PRIs has played relatively positive role in providing infrastructure, employment opportunities and promoting SHGs. Consequently there is a change in the attitude or rural women who are boccoming conscious of education, employment ecc. But income generating schemes have not been implemented to the

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